



CITY OF FITCHBURG

Filed in the City Clerk's Office

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE: Tuesday, March 10, 2020

MEETING TIME: 6:00 ☐AM ☒PM

MEETING PLACE: MEMORIAL MIDDLE SCHOOL LIBRARY

Name of building (if applicable) _____

Room number (if applicable) _____

Address 615 Rollstone Street

City Fitchburg, MA 01420

AGENDA ITEMS:

- Announcement regarding the recording of public meetings
- Public Forum

059-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, Department of Fire Services grant in the approximate amount of \$6,448.94 (SIX THOUSAND, FOUR HUNDRED FORTY-EIGHT AND 94/100 DOLLARS) for the purpose of said grant, which is to purchase Washer-Extractor equipment.

060-20 ORDER: that there be and is hereby appropriated the sum of SIX HUNDRED THOUSAND AND 00/100 DOLLARS (\$600,000.00) same to be charged against AVAILABLE FUNDS and credited to DPW, CAPITAL EXPENDITURES, ARBOR WAY REPAIR for the purpose of repairing the retaining walls that support Arbor Way.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

061-20

ORDER: that there be and hereby is appropriated the sum of ELEVEN THOUSAND AND 00/100 DOLLARS (\$11,000.00) same to be charged against AVAILABLE FUNDS and credited to the following COUNCIL ON AGING, EXPENSES accounts:

HEATING FUEL	\$4,000.00
BUILDING & GROUNDS	\$7,000.00

COMMUNICATION: Year 46 Community Block Grant Application

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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